

**COUNTY AND CONSOLIDATED**

|                      |         |
|----------------------|---------|
| GENERAL BASIC        | 6.02449 |
| GENERAL SUPPLEMENT   | 2.94077 |
| MH-DD SERVICES       | 0.91229 |
| COUNTY DEBT SERVICES | 0.11034 |
| BANGS & T.B.         | 0.00310 |
| COUNTY HOSPITAL      | 2.57970 |
| ASSESSOR             | 0.67500 |
| ASSESSOR: FICA       |         |
| IPERS                |         |

|   |                 |
|---|-----------------|
| COUNTY AGRICULTURAL EXTENSION           | 0.30000         |
| <b>TOTAL IN CITIES &amp; TOWNS</b>      | <b>13.54569</b> |
| RURAL SERVICES BASIC                    | 4.33567         |
| RURAL SERVICES SUPPLEMENTAL             | 0.39620         |
| <b>TOTAL OUTSIDE CITIES &amp; TOWNS</b> | <b>18.27756</b> |

**OSCEOLA CORPORATION**

|                   |                 |
|-------------------|-----------------|
| GENERAL           | 8.10000         |
| EMPLOYEE BENEFITS | 0.80211         |
| DEBT SERVICE      | 4.57394         |
| INSURANCE         | 0.58124         |
| EMERGENCY         | 0.27000         |
| <b>TOTAL</b>      | <b>14.32729</b> |

\*STREET (AG LAND) 3.00375

**MURRAY CORPORATION**

|                            |                 |
|----------------------------|-----------------|
| GENERAL                    | 8.10000         |
| CITY-OWNED CIVIC CENTER    | 0.13500         |
| INSURANCE                  | 2.64188         |
| EMERGENCY                  | 0.27000         |
| EMPLOYEE BENEFITS          | 3.76899         |
| SUPPORT LOCAL EMG MGMT COM | 0.02202         |
| <b>TOTAL</b>               | <b>14.93789</b> |

\*STREET (AG LAND) 3.00375

**WOODBURN CORPORATION**

|                   |                 |
|-------------------|-----------------|
| GENERAL           | 8.10000         |
| INSURANCE         | 4.51823         |
| EMERGENCY         | 0.27000         |
| EMPLOYEE BENEFITS | 0.58155         |
| DEBT SERVICE      | 0.00000         |
| <b>TOTAL</b>      | <b>13.46978</b> |

\*STREET (AG LAND) 2.91134

CLARKE COUNTY LEVIES FOR 2017-2018  
(2016 VALUATION)

TAXING DISTRICT

|                       |                    | STATE & COUNTY CONSOLIDATED | GENERAL SCHOOL | SCHOOL HOUSE | AREA COLLEGE | TWP CEMETERY ,ETC | FIRE EQUIPMENT | CITY CONSOLIDATE | TOTAL    |
|-----------------------|--------------------|-----------------------------|----------------|--------------|--------------|-------------------|----------------|------------------|----------|
| LIBERTY TOWNSHIP:     | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.26656           | 0.60500        |                  | 34.84278 |
| FREMONT TOWNSHIP:     | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.23644           | 0.50250        |                  | 34.71016 |
|                       | INTERSTATE 35 COMM | 18.27756                    | 15.60916       | 3.06440      | 0.67458      | 0.23644           | 0.50250        |                  | 38.36464 |
| WASHINGTON TOWNSHIP:  | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      | 0.25840           | 0.60750        |                  | 33.82509 |
|                       | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.25840           | 0.60750        |                  | 34.83712 |
|                       | INTERSTATE 35 COMM | 18.27756                    | 15.60916       | 3.06440      | 0.67458      | 0.25840           | 0.60750        |                  | 38.49160 |
| MADISON TOWNSHIP:     | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      |                   | 0.60750        |                  | 33.56669 |
|                       | EAST UNION         | 18.27756                    | 14.63388       | 2.37207      | 0.87897      | 0.00000           | 0.60750        |                  | 36.76998 |
|                       | INTERSTATE 35 COMM | 18.27756                    | 15.60916       | 3.06440      | 0.67458      | 0.00000           | 0.60750        |                  | 38.23320 |
| TROY TOWNSHIP:        | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      | 0.43658           | 0.60750        |                  | 34.00327 |
| MURRAY CORPORATION:   | MURRAY COMM        | 13.54569                    | 11.42262       | 2.38004      | 0.87897      |                   |                | 14.93789         | 43.16521 |
| WARD TOWNSHIP:        | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.06550           | 0.60242        |                  | 34.63914 |
|                       | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      | 0.06550           | 0.60242        |                  | 33.62711 |
| OSCEOLA TOWNSHIP:     | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      |                   | 0.60000        |                  | 34.57122 |
| OSCEOLA CORPORATION:  | CLARKE COMM        | 13.54569                    | 13.94431       | 0.87038      | 0.87897      |                   |                | 14.32729         | 43.56664 |
| JACKSON TOWNSHIP:     | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.53954           | 0.60000        |                  | 35.11076 |
| WOODBURN CORPORATION: | CLARKE COMM        | 13.54569                    | 13.94431       | 0.87038      | 0.87897      |                   |                | 13.46978         | 42.70913 |
| FRANKLIN TOWNSHIP:    | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.16379           | 0.60000        |                  | 34.73501 |
|                       | MORMON TRAIL       | 18.27756                    | 13.94163       | 1.00000      | 0.87897      | 0.16379           | 0.60000        |                  | 34.86195 |
| GREEN BAY TOWNSHIP:   | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.25880           | 0.60000        |                  | 34.83002 |
| KNOX TOWNSHIP:        | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.08544           | 0.60000        |                  | 34.65666 |
|                       | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      | 0.08544           | 0.60000        |                  | 33.64463 |
| DOYLE TOWNSHIP:       | MURRAY COMM        | 18.27756                    | 11.42262       | 2.38004      | 0.87897      | 0.91444           | 0.60750        |                  | 34.48113 |
|                       | CLARKE COMM        | 18.27756                    | 13.94431       | 0.87038      | 0.87897      | 0.91444           | 0.60750        |                  | 35.49316 |

AGRICULTURAL LAND LEVIES NOT INCLUDED IN CORPORATION TOTALS